



# NEERJA MODI SCHOOL

A GLOBAL INSTITUTE

Ref. No.: AJM/NMS/2026-27/ 0012

Date: Friday, April 17, 2026

Dear Parent

Periodic Test -1 is beginning from **Tuesday, April 28, 2026**. Kindly make a note of the same. Each paper will be of 20 marks and will include both subjective and objective questions. Subject Enrichment Activities will be notified separately.

## GRADE - VIII

| DATE                       | SUBJECT        | SYLLABUS                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tuesday,<br>April 28, 2026 | MATH           | Chapter 1 : Rational Numbers<br>Chapter 20: Probability                                                                                                                                                                                                                                                                                                                                                                                              |
| Friday,<br>May 1, 2026     | ENGLISH        | <b>Literature</b> Unit 1: Human Bonds<br>My Big Brother (Prose)<br>It was long ago (Poem)<br><b>Grammar:</b> Nouns, Noun Phrases, Pronouns.<br>Workbook -1 (Topics covered in Grammar book)<br>Unseen Comprehension - Prose and Poetry                                                                                                                                                                                                               |
| Tuesday,<br>May 5, 2026    | HINDI          | साहित्य-पाठ- 1 कदम मिलाकर चलना होगा, पाठ- 2 खुले आकाश में<br>अमृत संचय - पाठ- 1 शांति<br>व्याकरण-पाठ-1 हमारी भाषा, पाठ- 8 संज्ञा, पाठ- 9 लिंग और वचन<br>शब्दभण्डार- वाक्यांशों के लिए एक शब्द- 1 से 10<br>(अकथनीय से अवश्यभावी), विलोम शब्द 1 से 10 (अंधकार से आस्तिक तक), पर्यायवाची शब्द-1 से 10 (अग्नि से इंद्र तक), अनेकार्थी-1 से 5 तक (अक्षर से कर्ण तक) लोकोक्तियाँ- 1 से 5 तक<br>रचनात्मक कौशल-अनौपचारिक पत्र, अनुच्छेद लेखन, अपठित गद्यांश। |
| Friday,<br>May 8, 2026     | FRENCH         | Leçon - 0 and 1                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                            | SANSKRIT       | दिव्यम् - पाठ- 1, 2<br>व्याकरण- समय -सामान्य व सपाद।<br>शब्दरूप-बालक (अकारान्त पुल्लिंग)।<br>धातुरूप- वद् (पाँचों लकारों में)।                                                                                                                                                                                                                                                                                                                       |
| Tuesday,<br>May 12, 2026   | SOCIAL SCIENCE | <b>History:</b> Ch 2-Reshaping the Political Map of India [Till page 31]<br><b>Civics:</b> Ch 5-Chapter 5- Universal Franchise and India's Electoral System<br><b>Geography:</b> Ch 1: Natural Resources and Their Use                                                                                                                                                                                                                               |
| Thursday,<br>May 14, 2026  | SCIENCE        | <b>Physics:</b> Chapter 4- Electricity: Magnetic and Heating Effects (till Page No. 50)<br><b>Chemistry:</b> Chapter 7-Particulate Nature of Matter (till Page No. 106)<br><b>Biology:</b> Chapter 2-The Invisible World: Beyond Our Naked Eye(till Page No. 17)                                                                                                                                                                                     |

Regards

Mrs. Priti Khanna  
(Principal)