



NEERJA MODI SCHOOL

A GLOBAL INSTITUTE

Ref. No.: JAI/NMS/2026-27/ 0027

Date: Saturday, 16 May, 2026

Dear Parent,

The first quarterly exams are beginning from June 22, 2026. Kindly make a note of the same.

GRADE X

| Date | Subject | Topics |
|------------------|----------------|---|
| June 22, 2026 | IT | <p><u>SUBJECT SKILLS :</u></p> <p>Unit 3: Database Management System using libre office base</p> <p>Chapter 8: Introduction to Database Management System</p> <p>Chapter 9: Starting with Libre Office Base</p> <p>Chapter 10: Working with Multiple Tables</p> <p>Chapter 11: Queries in Base</p> <p>Chapter 12: Forms and Reports</p> |
| June 24, 2026 | SCIENCE | <p><u>PHYSICS</u></p> <p>Chapter 9: Light- Reflection and Refraction (till refractive index)</p> <p>Lab activity: To determine the focal length of the concave mirror by obtaining the image of a distant object.</p> <p><u>CHEMISTRY</u></p> <p>Chapter 1: Chemical Reactions and Equations</p> <p>Lab activity: To perform and observe various chemical reactions.</p> <p><u>BIOLOGY</u></p> <p>Chapter 5 : Life Processes (Till Maintenance by Platelets pg. no. 93 NCERT book)</p> <p>Lab activity: To prepare temporary mount of leaf peel to study stomata.</p> |
| June 26, 2026 | MATH | <p>Chapter 1: Real Numbers</p> <p>Chapter 2: Polynomials</p> <p>Chapter 3: Pair of Linear Equations in two variables</p> <p>Chapter 14: Probability</p> |
| June 29, 2026 | SOCIAL SCIENCE | <p><u>HISTORY-</u></p> <p>Chapter 1: The Rise of Nationalism in Europe (Upto page 12)</p> <p><u>DEMOCRATIC POLITICS I –</u></p> <p><u>Political Science</u></p> <p>Chapter 1: Power Sharing</p> <p>Chapter 2 : Federalism</p> <p><u>GEOGRAPHY-</u></p> <p>Chapter 1: Resources and Development</p> <p>Chapter 2: Forest and Wildlife Resources</p> <p><u>ECONOMICS –</u></p> <p>Chapter 1: Development</p> |

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| <p style="text-align: center;">July 01, 2026</p> | <p style="text-align: center;">ENGLISH</p> | <p>I. <u>COMPREHENSION</u> 1. Discursive Passage 2. Case-Based Passage II. <u>LITERATURE</u> First Flight (Text book) ~ Prose ~ 1. A Letter to God 2. Nelson Mandela - Long Walk to Freedom ~ Poem ~ 1. Dust of Snow, 2. Fire and Ice, 3. A Tiger in the Zoo Footprints Without Feet (Supplementary Reader) ~ Prose ~ 1. A Triumph of Surgery III. <u>WRITING & GRAMMAR</u> 1. Letter of Enquiry 2. Letter of Placing Order 3. Analytical Paragraph 4. Gap Filling/Editing/Sentence Transformation</p> |
| <p style="text-align: center;">July 03, 2026</p> | <p style="text-align: center;">HINDI</p> | <p>अपठित गद्यांश और पद्यांश साहित्य (क्षितिज) – नेताजी का चश्मा – सूरदास अतिरिक्त पुस्तिका (कृतिका) – माता का अंचल। व्याकरण – रचना के आधार पर वाक्य भेद, अलंकार (अर्थालंकार—उपमा, रूपक अतिशयोक्ति मानवीकरण, उत्प्रेक्षा,) लेखनकौशल – अनुच्छेद लेखन, ई-मेल, विज्ञापन निर्माण, औपचारिक व अनौपचारिक पत्र।</p> |
| | <p style="text-align: center;">FRENCH</p> | <ul style="list-style-type: none"> • Unseen Passage – 150 words (Picture/Data based), • Une lettre informelle, Le Message • Les Verbes (-er, -ir, -re, les verbes irréguliers) et Les Verbes Pronominaux: Le Présent, Le Passé Récent, Le Futur Proche, L'impératif, Le Futur Simple, L'imparfait, Le Passé Composé, Le Plus-que-parfait, Le Futur Antérieur, Le conditionnel Présent. • Les Pronoms relatifs (Simples et Composés), Le Subjonctif, Trouvez la question, La négation, Les prépositions, Short answers, vrai/faux, match the following, fill in the blanks, • Leçon 2 - Après le bac • Leçon 3 - Chercher du travail • Leçon 8 - L' environnement |
| | <p style="text-align: center;">SANSKRIT</p> | <ul style="list-style-type: none"> • पाठ-1, 2 (पाठ्यपुस्तक-‘मणिका’-द्वितीयो भागः) • अपठितगद्यांश, संकेताधारित पत्र, चित्रवर्णन/अनुच्छेदलेखन, संवादपूर्ति/कथापूर्ति। ➤ व्याकरण • स्वर-सन्धि, अशुद्धिसंशोधन, वाच्यपरिवर्तन, समय, अव्ययपद। |

➤ **PLEASE NOTE:** - The summer break for Grade - X will begin from May 18, 2026. Last working day will be May 16, 2026. School will reopen on June 22, 2026.

➤ **EXAM TIMING:**

11:00 a.m. to 1:30 p.m. (Only on June 22, 2026)

10:00 a.m. to 1:30 p.m. (From June 24, 2026 onwards)

Students must come in school uniform (No sports or house uniform allowed). School transport will be available at 8:00 a.m. and 2:00 p.m. Saturday timings 9: 00 a.m. – 1:00 p.m.

- Please **carry transparent pouches only**.
- Wrist watches are not allowed.
- Children using private conveyance need to make their transport arrangement accordingly.
- On days when no exam has been scheduled for your child please consider it as a preparation leave.

Regards