



NEERJA MODI SCHOOL

A GLOBAL INSTITUTE

Ref. No.: JAI/NMS/2026-27/0019

Date: Wednesday, 15 April, 2026

GRADE-III

Dear Parent

Periodic Test-1 is beginning from **Tuesday, April 28, 2026**. Kindly make a note of the same. Each paper will be of 20 marks and will include both subjective and objective questions. Subject Enrichment activities as indicated below will include presentation-written/oral, researchwork, dictation etc.

SUBJECT ENRICHMENT ACTIVITIES

SUBJECT	DATE OF THE ACTIVITY	TOPICS
ENGLISH	13 th – 18 th April 2026	Reader's Challenge
	04 th July 2026	Spell Bee
SCIENCE	22 nd April 2026	Earth Day - Poster Making (to be done in class)
	24 th August 2026	First Aid Box (Submission date - 24 th August 2026)
SOCIAL SCIENCE	6 th July 2026	Collage on different occupations (Submission date – 6 th July 2026)
	3 rd August 2026	Oral Presentation on Safety Rules of different modes of transport
MATH	13 th May 2026	Activity on Abacus and MAB-blocks (to be done in class)
	3 rd July 2026	Activity on Roman Numbers (to be done in class)
HINDI	18 th July 2026	Ashu Bhashan (to be done in class)
	13 th July 2026	DICTATION (Word list will be provided)

DATESHEET & SYLLABUS PERIODIC TEST-1 OF GRADE III

Date	Subject	Topics
Tuesday April 28, 2026	Math	➤ Chapter - 1 Numbers <i>Refer-Book, Notebook and Workbook</i>
Friday May 01, 2026	Social Science	➤ Chapter - 11 The Food We Eat <i>Refer-Book, Notebook and Workbook</i>
Tuesday May 05, 2026	Science	➤ Chapter - 1 Living and Non-Living Things <i>Refer-Book, Notebook and Workbook 1</i>
Friday May 08, 2026	English	➤ Reading Comprehension ❖ Unseen Passage (Poetry / Prose) ➤ Grammar-Oxford Learner's Grammar and Composition Ch.1 Common and Proper Nouns Ch.3 Countable and Uncountable Nouns ➤ Oxford – New Pathways ➤ Prose – Ch.1 –The Royal Parade ➤ Poetry– If I Could Fly ➤ Creative writing- Descriptive Writing All skills taught will be tested from the above mentioned chapter. <i>Refer- Book, Notebooks and Workbook</i>
Tuesday May 12, 2026	Hindi	➤ अपठितबोध –अपठितगद्यांश ➤ साहित्य गुंजनपाठमाला ❖ पाठ– 2 कैसेहुआचमत्कार ➤ व्याकरण–सक्षम ❖ पाठ–1भाषाऔरव्याकरण ❖ लेखनकौशल- चित्र वर्णन <i>Refer-Book, Notebooks and Workbook</i>

IMPORTANT:

- The test will be of one hour and will be conducted during school hours.
- Please send books from period 2 onwards on the above dates.
- No child will be allowed to leave early.

Regards

MRS. INDU DUBEY
(PRINCIPAL)