



NEERJA MODI SCHOOL

A GLOBAL INSTITUTE

Ref. No.: JAI/NMS/2026-27/ 0002

Date: Wednesday, April 15, 2026

GRADE – IV

Dear Parent

The Periodic Test-1 is beginning from **Tuesday, April 28, 2026**. Kindly make a note of the same. Each paper will be of 20 marks and will include both subjective and objective questions. Subject Enrichment activities as indicated below will include presentation-written/oral, research work, quiz, dictation etc.

SUBJECT ENRICHMENT ACTIVITIES

SUBJECT	DATE OF THE ACTIVITY	TOPICS
ENGLISH	17.04.26 – 20.04.26	Reader's Challenge Week
	22.08.26	Caption Writing
SCIENCE	22.04.26	Earth Day Activity
SOCIAL SCIENCE	09.07.26	To Prepare a collage on National Symbols of India
	03.08.26	Prepare a poster on 'Save Water'
MATH	03.07.26	Activity on Roman Numbers
	22.08.26	Activity on Geometry
HINDI	18.07.26	Kahani Lekhan
	21.07.26	Listening Activity (Shrutbhav Grahan)

DATE SHEET & SYLLABUS PERIODIC TEST-1 OF GRADE IV

DATE & TIME	SUBJECT	DETAILS
Tuesday, April 28, 2026	ENGLISH	Unseen Comprehension – Prose or poetry Literature: New Pathways course Book Ch 1 – My Bicycle Poetry – Mela Menageria Learner's Grammar and Composition Ch -1 & 2 – Nouns and Articles <i>All skills taught will be tested from the above-mentioned chapters.</i>
Friday, May 1, 2026	HINDI	पठनबोध –अपठित गद्यांश साहित्य (गुंजन पाठ्य पुस्तक) पाठ-1 ऐसा वर दो, पाठ-2 ईदगाह व्याकरण (व्याकरण वाटिका) पाठ-1 भाषा और व्याकरण, पाठ-2 वर्ण एवं मात्राएँ, विलोम शब्द (एक-दिन) (1-10) लेखन कौशल- अनुच्छेद लेखन <i>All skills taught will be tested from the above-mentioned chapters.</i>
Tuesday, May 5, 2026	Science	Ch 01 – Green Plants Ch 02 – Adaptation in Plants <i>All skills taught will be tested from the above-mentioned chapters.</i>
Friday, May 8, 2026	Social Science	Ch 02 – Our Heritage Ch 07 – The Climate of Our Country <i>All skills taught will be tested from the above-mentioned chapters.</i>
Tuesday, May 12, 2026	Math	Ch 01 – Large Numbers <i>All skills taught will be tested from the above-mentioned chapters.</i>

IMPORTANT:

- The Test will be one hour and conducted during the school hours.
- Please send books from Period 2 onwards on the above dates.
- No child will be allowed to leave early.

Regards

Principal