



# NEERJA MODI SCHOOL

A GLOBAL INSTITUTE

Date: Friday, April 12, 2024

## GRADE-III

Dear Parent,

The first cycle of evaluation is beginning from **Tuesday, April 30, 2024**. Kindly make a note of the same. Each paper will be of 20 marks and will include both subjective and objective questions. Subject Enrichment activities as indicated below will include presentation-written/oral, research work, quiz, dictation etc.

SUBJECT	DATE OF THE ACTIVITY	TOPICS
ENGLISH	15 <sup>th</sup> April 2024	Reader's Challenge
	2 <sup>nd</sup> July 2024	DICTATION (Word list will be provided)
EVS	29 <sup>th</sup> April 2024	Poster Making on Road Safety
	1 <sup>st</sup> May 2024 – 7 <sup>th</sup> May 2024	Oral Presentation (Body Parts)
MATH	23 <sup>rd</sup> April 2024	Worksheet on Abacus and MAB-blocks
	1 <sup>st</sup> July 2024	Activity on Roman Numbers
HINDI	15 <sup>th</sup> July 2024	DICTATION (Word list will be provided)
	16 <sup>th</sup> July 2024	Listening Activity (Shrutbhav Grahan)

## DATESHEET & SYLLABUS UNIT TEST1

Date	Subject	Topics
Tuesday, April 30, 2024	Math	<p>➤ Chapter1 – Numbers</p> <p>➤ Chapter2 – Addition (Exercise Time 1 and 2)</p> <p><b>Refer–Book, Notebooks and Workbooks</b></p>
Tuesday, May 07, 2024	Hindi	<p>अपठित बोध –अपठित गद्यांश साहित्य गुंजन पाठमाला पाठ–1 हिम्मत कभी न हारें पाठ– 2 कैसे हुआ चमत्कार व्याकरण–व्याकरण वाटिका पाठ–1 हमारी भाषा लेखन कौशल – चित्र वर्णन</p> <p><b>Refer–Book, Notebooks and Workbooks</b></p>
Tuesday, June 25, 2024	EVS	<p>➤ Chapter – 1 Our Body Parts</p> <p>➤ Chapter – 2 Be Safe and Healthy</p> <p><b>Refer–Book, Notebooks and Workbooks</b></p>
Friday, June 28, 2024	English	<p>➤ <b>Reading Comprehension:</b></p> <p>❖ Unseen Passage (Poetry &amp; Prose)</p> <p>➤ <b>Grammar-.Language with Ease</b> (Week-1, 2 &amp; 3) Parts of Speech-(Nouns, Pronouns, Verbs, Collective nouns)</p> <p>➤ <b>Empowering English Reader-</b></p> <p>❖ <b>Prose</b> – Chapter 2-The Dinosaur Who Had No Friends</p> <p><b>Poetry–</b> Chapter5 – Animal Poems</p> <p>➤ <b>Creative writing-</b> Descriptive writing</p> <p><b>All skills taught will be tested from the above mentioned chapter.</b></p> <p><b>Refer– Book, Notebooks and Workbooks</b></p>

### IMPORTANT:

- The Test will be of one hour and will be conducted during school hours.
- Please send books from Period 2 onwards on the above dates.
- No child will be allowed to leave early.

Regards